

မ၀ုနှုန်နီ आंध्र प्रदेश ANDHRA PRADESH

665 Muzibwi

Raihman Sheik

sle. Abdu Kadhar,

kerw, set

36AA 282517 KATA SRILAKSHMI

Lisenced Stamp Vendor L.No. 34-19-007/2011 MIG -75, A.P.Housing Board, Kallurupalli,S.P.S.R.Nellore Dist. Cell No: 9030658469

FORM 26 [SEE RULE 4A]

Affidavit to be furnished by the Candidate before the Returning Officer for election to LOKSABHA [Name of the House] from NELLORE constituency [name of the constituency]

I, MUZIBUR RAHMAN SHAIK, s/o. ABDUL KADHAR, aged about 37 years, resident of D.No.1-1-140, Main Road, Kovur, Sri P.S.R.Nellore District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

S.K. Nyubur Rahiman

V. Krishna Mohan B.Sc., B.Ed., B.L., Advocate & Notary-Appointed by Govt. of India First Floor, R.R. Buildings, Opp. District Court Complex, NELLORE-524 603, A.P., PHONE: 0881-2993342

1.	I am/am not accused of any offence [s] punishable with imprisonment for
	two years, or more in a pending case[s] in which a charge[s] has/have been
	framed by the court[s] of competent jurisdiction

If the deponent is accused or any such offence[s] he shall furnish the following information:

Not applicable

[i]	Case/First information reports No./Nos
[ii]	Police Station(s)
	State (s)
[iii]	Section(s) of the concerned Act (s) and short description of the
	offence(s) for which the candidate has been charged
	the state of the s
[iv]	which framed the charge(s)
[v]	Date (s) on which the charge(s)
[vi]	Whether all or any of the proceeding(s) have been stayed by any
	court(s) of competent jurisdiction.
	what applicable
	W. C.

2. I have been/have not been convicted of an offence(s) [other than any offences] referred to in sub-section (1) or Sub -Section(2), or covered in Sub -section(3), of Section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year of more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

Not applicable

[1]	Case/First information reports No/Nos	
[ii]	Count(s) which punished	
[iii]	Police Station(s) District(s) St	tate (s)
	au-	
[iv]	Section(s) of the concerned Act(s) and short description of th	e
	offence(s) for which the candidate has been charged	
[v]	Date(s) on which the sentences(s) wa	s/were
	pronounced	

S.K. MyutunRahuman

V. KRISHNA MOHAN
B.Sc., B.Ed., B.L.,
Advocate & NotaryAppointed by Govt. of India
First Floor, R.R. Buildings,
Opp. District Court Complex,
NELLOW:
3. A.P.
PHONE: 16853

[vi]

Which the sentence(s) has/have been stayed by any court(s) of Competent jurisdiction

Place: Nellore Date: 21-05-2012

> S.K. Myulsar Pahamom Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Nellore this 21st day of May, 2012.

S.K. myabas Rahaman



V. Krishna Mohan B.Bc., B.Ed., B.L., Advocate & Notary-Appointed by Govt. of India First Floor, R.R. Buildings, Opp. District Court Complex, NELLORE-524 003, A.P., PHONE: 0861-2303342



မေဝုန္လုံးင်္ကန် आंध्र प्रदेश ANDHRA PRADESH Muzibur. Rahman. shaik, sle Abdul Kadhar, kevur, sex

KATA SRILAKSHMI

Lisenced Stamp Vendor L.No. 34-19-007/2011 MIG -75, A.P.Housing Board, Kallurupalli, S.P.S.R. Neliore Dist.

Cell No: 9030658469

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

Before the Returning Officer

For election to Parliament (name of the House : LOKSABHA) From Nellore - 39 Constituency

[Name of the Constituency]

I, MUZIBUR RAHMAN SHAIK, s/o. ABDUL KADHAR, aged about 37 years, resident of D.No.1-1-140, Main Road, Kovur, Sri P.S.R.Nellore District, candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(Strike out whichever not applicable).

GRISHNA MOHAN 3.8c., 8.Ed., B.L., ocate & Notarypointed by Govt. of India irst Floor, R.A. Buildings, pp. District Court Comple NELLORE-524 003, A.P. PHONE: 0881-298346

S.K. mytatour Rahaman_

- [1] I am a candidate set up by Pyramid Party of India [Name of the political party]/I am contesting as an Independent candidate.
- [2] Details of PAN and status of filing of income tax return :

SI.No.	Names	Permanent Account Number [PAN]	The financial year for which the last income tax return has been filed	
1	Self	BKNPS 6013B	xue	- XII
2	Spouse	-m	- ML	- ru
3	Dependent 1	KIL	- 040-	- 20
4	Dependent 2	- Nu	-rec	- de L
5	Dependent 3	- all	_ au-	- 10-

[3] The following case(s) is/are pending against me in which cognizance has been taken by the court:- NOT APPLICABLE

SI.No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and Description of the offence for which cognizance taken:	- xIA
(b)	Name of the court , Case No. and Date of order taking cognizance :	- XIA
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s):	_ all ~

[4] Cases in which I have been convicted by a court of law (other than those referred to in Form 26):

NOT APPLICABLE

SI.No.	Offence	Description
(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	
(b)	Name of the court(s), Case No. and Date(s) of order(s):	NA
(c)	Punishment imposed :	- orla -

[5] That I give herein below the details of the assets (immovable, movable, bank balance, etc., myself my spouse and dependants*:

a. <u>DETAILS OF MOVABLE ASSETS:</u>

Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/institution and Branch are to be given.

Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Dependent' here means a person substantially dependent on the income of the candidate .

Advocate & NotaryAppointed by Govt. of India
First Floor, R.R. Buildings,
Opp. District Court Complex,
NELLORE-524 003, A.P.,
PHONE: 0861-2395348

S.K. Mylabous Rahaman

5. Details including amount is to be given separately in respect of each investment).

SI.No	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
	Cash in hand	Rs.1200 through SBI				
11	Details of Deposits in Bank accounts [FDRs, Term Deposits and all other types of Deposits including savings accounts), Deposits					
	with Financial Institutions, Non Banking Financial Companies and Co- operative societies and the amount in each such deposit	mil	nsi L	mil	nsol	mil
III	Details of Investment in Bonds, Debentures/ shares and units in companies/Mutual Funds and others and the amount	mil	anil	wil	mil	anil
IV	Details of Investment in NSS, Postal Savings, Insurance Policies and investment in any financial instrument in Post office or insurance company and the amount	aril	riil	mil	nil	rill
V	Personal loans/advance given to any person or entity including firm, Company, Trust etc., and other receivables from debtors and the amount.	rúl	mi	mil	inf	nil
VI	Motor Vehicles/Aircrafts/Yacht s/Ships (Details of Make, Registration No. Etc., , Year of Purchase and amount.	Hero Honda Passion, 2002 Model, vide Registration No.AP 26 H 2620	mi	mil	nil	mil
VII	Jewelry, bullion and valuable thing [give details of weight and value]	mio	110 Gms of gold	nio	and	mis
VIII	Any other assets, such as value of claims /interests	mil	and	nil	mil	nús

b. DETAILS OF IMMOVABLE ASSETS:
[Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land of building or apartment should be mentioned separately in this formant]

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-	Dependent-
33/2	Agricultural Land - Location(s) - Survey number(s)	prio	nio	nil	nil	dril
NA MOH	Area [total Eneasurement in Gasses]	mil	mil	mil	mil	m
Kaishi Mocate Mad by	whether inherited perty [Yes or No]	pril	gnil	pril	nno	mil
A Cooperation	Date of purchase in Sease of self acquired Property	nril	mil	mil	mi	nis

S.K. myabur Rohaman

	Cost of land [in case					
	of purchase]	. ^				
	At the time of	mi)	11 1	11.11	nil	11/1
	purchase		WW/	mo	1000	1000
	Any investment on the land by way of					
	development,	1.1	1	'/	: 1	1.1
	construction, etc.,	INV	nni	m	m	In
	Approximately			11	111	100/
	Current market value	MU	IM	you	INU	1004
1	Non -Agricultural Land					
	- Location(s)	9 4	,	^ /	,	,
	- Survey number(s)	• • • • • • • • • • • • • • • • • • • •		111	1111	1.1
		1000	jul	IUU	1000	jui
	Area [total					
	measurement in acres]	1 1	1/	1.1	, ,	
		m	m	1MO	MI	M
	Whether inherited	1/	11	1	1	
	property [Yes or No]	M	M	nno	m	m
	Date of purchase in	1 1	1	11	. 1	
	case of self acquired property	nnl	111/	nno	101/	AMI
	Cost of land [in case	,	1000	70.0	1000	,
	of purchase]	1 1	,	, ,	, ,	,
	At the time of	• • • • • • • • • • • • • • • • • • • •	101	1101/	mail	1011
	Any investment on		JUNI	JUVE	1000	1000
	the land by way of			, ,		
	development,	• • • 1	1 11	111/	1.1	1
	construction, etc.,	M	IMI,	jul,	jul	M
	Approximately Current market value	1 1 1	111/	2/11/	10111	1111
111	Commercial	1000	1000	10u	juve	rocc
	Building: [Including					
	apartments]	^ /	11	10	,	, ,
	Location(s)	411	1/1/	011/	2111	2111
	Survey Number(s) Built up area [Total	1000	1000	1000	1000	1000
	measurement in	1	' 1	'1		1
	Sq.ft]	M	211/	1M/	mel	MI
	Whether inherited property [Yes or No]	^	70.0			
	property [res or No]		· A	1 1	'1	
		M	m	MI	MI	MI
	Date of purchase in	. 1	1 A	1 4		
	case of self acquired property	a Ni ()	111	1 11/	111/	AIN
	Cost of property [in	Mul	1000	IVV	juu	Tuck
	case of purchase]		1 1	. ,		,
	At the time of	• 11/	1 1	1./	1.1	1111
	purchase	M	IMO	1 mil	in	Mu
	Any investment of the property by way of					
	development,	1	. ^//	1	1/	,
	construction, etc.,	MILL	MU.	MI	MI	AM
	Approximate Current	111		111/	/	110
IV	market value Residential Building	1000	100	100	INU	JUC
	i i i i i i i i i i i i i i i i i i i	^ ^		,	2	
		111	1.1	1	0.1/	
	apartments)	My	100	1m	MO	M
	Location(s) Survey Numbers(s)	NAA!	101/	111/	0101	01.1
	Area [Total	100/	100g	1000	TOU,	, July
	measurement in Sq.ft]	M	nul	MI	nn1	nu
	Built up Area [total	1 1 7		1.1/	1	
	measurement in Sq.ft] Whether inherited	July,	Mal	INC	Mu,	100
60	property [Yes or No]	And	AM	2011	nns	mil
子で	Pale of purchase in Case of self acquired property	1 1		1000	,	
0 0	case of self acquired	101	11/	1.1/	1.1	111
by Goyt. of In	Cost of property [in	1000	100	100	1000	100
9	case purchase] at the	100	11	'1	1	1 . //
-	Time of purchase	INV	M	M	MI	M
0 8	Any investment on the land by way of					
5 0 1	the war and by way of	1 1	1		1 1	1
TANK THE	development	\ \ \ \		1/	/	. /
Open Pinat Floor	development, Construction etc.,	And	AM	11/	and	rul

S.K. Wyubus Rohaman

			,			
	Approximate Current market value	nn	uri!	mi	mí/	nel
V	Others [[such as interest in property]	nnil	nne	mil	nus	nuis
VI	Total of current market value of (i) to (v) above	- re	-AL	_ sw	-cle	no

[6] I give herein below the details of my liabilities /dues to public financial instruction government: -

government: [Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

S.No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
1	Loan or dues to Bank/Financial institution(s) Name of Bank or F1 Amount outstanding Nature of loan	nni	nni	mil	mil	mil
	Loan or dues to any Individuals/entity other than mentioned in (i) above . Name(s) Amount outstanding Nature of loan	nui,	mi	nni.	and.	mi
	Any other liability	nu	ml	in	m	m
	Grand total of liabilities					
[ii]	Government Dues : Dues to departments Dealing with government accommodation	nil	nil	und	aril	nis
	Dues to department dealing with supply of water	mil	mil	mil	mil	mis
	Dues to Department dealings with supply of electricity	ris	mil	nil	mil	mio
	Dues to department dealing with supply of telephones/mobiles	mil	ni	nn's	mil	nis
	Dues to department dealing with government transport [including aircraft and helicropters]	mil	mi	mil	mis.	ny)
	Income tax Dues	nr.	my	mil	nns	nn/
	Wealth tax	my	mel	nn	my	m
	Service tax dues	my	mil	m	m	mil
	Municipal/property Tax Dues	in	201	dail.	101/	wil
	Sale Tax Dues	will.	nul 1	and a	mail	100
	Any other Dues	mil		2001	1000	MA
[iii]	Grand total of all Govt. dues	mi	-w	-v	-w	~~~

Details of profession or occupation:

a) Self Agn' culture Low
b) Spouse Agn' culture Low
b) Spouse Line Low
con

V. Krishna Mohan
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Advocate & NotaryAppointed by Govt. of India
First Floor, R.R. Bullands,
Opp. District Court Correlated,
NELLORE-524 (CO.), A.P.
PHONE: 0881-2283842

[7]

S.K. Myusurkahaman

My educational qualification is as under; B.A. [8]

[Give the details of higher school/university education with full form of the certificate /diploma/degree course]

[Name of the School/College/University and the year in which the course was completed]

[9] ABSTRACT OF THE DETAILS GIVEN IN [1] TO [8] ABOVE;

1.	Name of the candidate Full postal address		Shri Muzibur Rahman Shaik D.NO.1-1-140, Main Road, Kovur, S.P.S.R.Nellore				
	· diii	pootal addices			D.NO.1-1-140, Main Road, Kovur, S.P.S.R.Nellore District		
3	Nun	nber and name o	of the		Nellore -39		
		stituency and st		-			
4				Pyramid Party o	f India		
		up the candidate	e (othe	rwise			
_		e independent)					
5		Number of cases			N.A		
		viction order particular viction order viction order particular viction order victio					
	26)	i tilose reletted	to iii i	Offin			
		Total number of			- vil -		
		es where the co	urt(s) l	nave	- MIL.		
_		en cognizance					
6	PAN	l of			Year for which I	ast Income Tax	Total Income
	(2) (Candidate			Return filed		Shown
		Spouse			Nil Nil		Nil
	1	Dependents			Nil		Nil Nil
7	(0) 1	- Chouldeling	Г	etails of	assets and liabil	ities in runees	NII
		Description	Self	Spouse		Dependent II	Dependent III
A		Movable	Nil	Nil	Nil	Nil	Nil
		Asset (Total value)					
В		Immovable asset	Nil	Nil	Nil	Nil	Nil
	(i)	Purchase	Nil	Nil	Nil	Nil	Nil
		Price and					
		Development Cost of					
		Immovable					
		property (total					
		value)					
	(ii)	Approximate	Nil	Nil	Nil	Nil	Nil
		Current					
		Market Price					
		of Asset (Total Value)					
8		Liabilities	Nil	Nil	Nil	Nil	Nil
	(i)	Government	Nil	Nil	Nil	Nil	Nil
	(.)	dues (Total)					
	(ii)	Loans from	Nil	Nil	Nil	Nil	Nil
		Banks,					
		Financial					
*		Institutions and others					
0	3	(Total)					
9	High	hest educational	qualit	fication:	B. A. D.R. B. K	. AMBEDKAR O	PEN MALINESTA
なな	4					m of the certificate/	the d
S IN	Giv	e details of School	ol/Univ	ersity edu	cation with full for	m of the certificate/	diploma/degree
O O	cour	'se]					
H	Nar	ne of the School/	College	e/Universi	ity and the year in	which the course v	vas completed] /9
NE LORE-524 (\$13. A.D.	DL .						01
						S.K. Mufu	bus Kaham
						0 16.1	

Spointed by Govt. of India

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed from there. I further declare that:

- there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability other than those mentioned in items 5 and 6 above.

Verified at Nellore this the 21st day of May, 2012

G O Andrea Prades

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DEPONENT

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V. KRISHNA MOHAN
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